INSTRUCTIONS

- 1. This application shall cover only one section, or part thereof.
- 2. This application will not be considered unless all questions are fully answered.
- 3. This application will not be considered unless Release or Satisfaction of Mortgage or any other encumbrance is attached hereto.
- 4. This application will not be considered unless a list of reimburseable improvements is attached hereto.
- 5. The applicant must attach hereto aduly authenticated document setting forth the name of the person authorized to sign for an individual, partnership, group, company, corporation.
- 6. This application must be signed by:
 - (a) All persons having an equity in the subject lease.
 - (b) The person(s) authorized to sign for an individual, partnership, group, company, corporation, etc.
- 7. Filing fee of \$50.00 must be paid at the time this application is submitted.

STATE LAND DEPARTMENT 1624 West Adams Phoenix, Arizona 85007

APPLICATION TO PURCHASE STATE LANDS

No. 29761
corporation qualified to do business
capplication to purchase, under the provisions
tate land, situated in Yavapai
of the NW4
, Range 9 West , Acres 10
No. 877 , Expiration date 6-28-78 agree, in consideration of favorable action on the date of sale even if you are not the success- s land to anyone? No Yes. Do you claim reimbursement for imments must be attached hereto. cumbrances on the land? No. If so a Release ith this application. 1, fertilizers, or fossils? No catented, abandoned, or otherwise on the land?
CYPRUS MINES CORPORATION Name By Name 555 South Flower Street Address Los Angeles, Ca. 90071 Address (213) 489-3700

edl following refer to applicatio .o	on the rever. Side hereof:
APPRAISAL & DETERMINATION:	
The Commissioner and the Arizona State La	nd Department find:
he application to purchase embraces the	land described on the reverse side hereof except;
The land is now classified for	use, and is under Lease No
Improvements on the land consist of:	to
The Commissioner has and does hereby ap TOTAL LAND APPRAISAL \$	per acre. and the IMPROVEMENTS AT S
The Department determines that the interes	sts of the State will not be prejudiced by the sale of mmissioner and Department that said land and in-
Datedday of, 19	. STATE LAND DEPARTMENT
	STATE LAND COMMISSIONER
TO: State Land Commissioner State Land Department 1624 West Adams Phoenix, Arizona 85007	
	o appeal from the Appraisal & Determination and/or ibed in the application to purchase on the reverse
side hereof.	CYPRUS MINES CORPORATION
Dated: September 24, 1974	By Someth of The star
ORDER AUTHORIZING SALE:	By So wall to I was
	artment does hereby authorize sale of the subject in such cases made and provided for not less than
Datedday of, 19	STATE LAND DEPARTMENT
:	STATE LAND COMMISSION EF
OUDER DETECTIVE ADDITION	

AND DISSOLVING SALE:

RE: Lease No. £ 877 .P. No. 21-29761

SUPPLEMENTAL INFORMATION FOR GROUNDWATER

ď,

						ic, munici	
industr	rial .	for a period	l of twe	nty year	<u>s</u>		commend
from the da	te of approv	val.				•	*
The water	will be usc	d upon the foll	owing des	cribed la	ands:	-	
Sub.		Section	Twp.	Rge.	Count	‡ y	
NW4SE4NW4 SE4SE4SE4	(Contreras V (Urie Well)	√ell) l · ll	15N 15N	9W 9W	Yavar <u>Yavar</u>		
The water	will be ren	noved by the u					ntly located
		n the Application				-	
Depth		Size	Pump H	.P.	C	Capacity	
700' (Cont	reras Well)	1411	90			63	g.p.
496' (Urie	Well)	14"	90			126	g.p.
		<u> </u>	-			•	•
					· -		g.p.
	· ·		 				g.p.
•	of the water	will require th	e followin	ıg descri	bed wel	lls:	
	f the water	will require th	e followin		* .	lls: apacity	
•	f the water				* .	•	
•	f the water				* .	•	
•	of the water				* .	•	g.p.
Depth		Size	Pump H	. P.		apacity	g.p. g.p.
Depth			Pump H	. P.		apacity	g.p. g.p.
Depth		Size	Pump H	. P.		apacity	g.p. g.p.
Depth		Size	Pump H	. P.		apacity	g.p. g.p.
Depth The follow	ring describ	Size	Pump H	.P.	iredi	apacity n addition	g.p. g.p. g.p. to the well
Depth The follow	ring describ	Size	Pump H	.P.	iredi	apacity n addition	
Depth The follow	ring describ	Size	Pump H	.P.	ired i	apacity n addition	g.p. g.p. g.p. to the well
The follow	attached a pall improver	Size	nts will b	ocation of	ired i	n addition	g.p. g.p. g.p. to the wel

. 3 TIEN TIGN I/H 5 . OE TISN Ð Ĥ TISN WARM SPRINGS
County 13, 1124, 1924, 5cc. 24, 164 ME4 ME4
Less No. 0874, MARTES [Commercial]
(0-0-0) 24-2 acc
[6-0-0] 24-3 acc
Noticed Product Less No.
Acce Feet Princip T141N —SYCAMORE County 13, T14 K, R3W, Sec 29 Lease Nn. (Com (B-44 € 8) 29—cc4 -414. (D-14g-8)29-- cde Hellend Froduct Leese Acra Feel/Annum RIOW R9W GILA B SALT RIVER BASE MERIDIAN SKUNK CANYON (Future Source)
County (A 1/24), ROA, Sec 17, 38-4 SW4 RW
Leese Ro. (503), ROACTOR (Commoncial) WATER SIMPLY SYSTEM CYPRUS PACEAR COPPER COPPARY

7: 15.

CYPRUS MINES CORPORATION

CYPRUS BAGDAD COPPER COMPANY

SCALE: 1 inch = 2 miles

PLAT SHOWING INGRESS AND EGRESS ROUTES